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VOL. XXV. NO. 19,

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OVER US ALL.	Christ over all in it. He birth, His suf- fering, His miracles, He parables, His	the faith, henceforth thore is laid up for me a crown of righteonaness, which the Lord, the righteona Judge, will give me in that day, and not to me enly, but	HOW BEARS ARE TAMED, Rigner Permane ent IIIe Pamess Per- turming Brains.	A Woman in the Case. There always is. Sha is the power
e Alpha and Oniegn, the Begin- ning and the End.	Child over all in it. In which, fills out forting, like market, the sarables, like water. His base, like stem, mark, like latered, like latered, like latered, like latered, like latered, like latered by the latered by the latered by the latered by the latered by l	the Lord, the righteens sugge, will give me in that day, and not to me enly, but to all them that leve ills appearing? Do you not see that Christ is above all in dying elleviations? Toward the last hour	of Signor l'ermans's cinver bears at Co- vent Garden the other avening a report-	A Women is the Case. There always i. the is the power before always i. the is the power that the power is the case of the case with free always in the case of the case with free always in the case with the ca
isl ood His timpet Should be Usta- meest in All PiscFr. Unimage's Nermon.	for the church? It is because Christ diel fer it. Here we a buse of Heaven? It is because Joses was unlead, the her-	of our earthly residence we are appending. When I see the sun set I say: "One day less to lire." When I see the spring blossoms scattered I say: "Another sea-	and found Signor Permana quite willing to have a chat.	rengement. How many abome is made heppy because sha who should be its and light is a wretched, dapressed, mor invalid. Wives, mothers and daught
t the Taberna le Sund v moning T. H. W. Faimage, H. H., an- ued that he would very som begin ries of sermons on his journey "To through the Holy Land." The sub- official course, and a moraling was	ald and the forerunner. The royal robe of lenetrius was so couly, so beautiful, the after he had put it off nu one ever heal put it on:	hiosoms scattered I say: "Anether season gone forever." When I close this Rible on Sabbath night I say: "Another Subbath deported." When I bury a	"Oh, yes, always. They are so much more lively, and that is what I want Pyrennean bears—those large over the	which are amping your lives eway, w lir. Perce's Favorite Prescriptes renew sour health sail gladder those sh you. It has restored helptures to men
through the Holy Land." The sub- efficieliseours Sunday morning was re Glorious Christ. His text was: that consells from above is above	hut this robe of Christ scher than that, the poorest and wans and the worst may wear. "Where also unded grace may much more abound."	friend I say: "Another earthly attrac- tion gone forever." What nimble feet the years have. The rechicks and the lightening run not so fast. From de-	dence in the atreet under the supr- vision of two blue-bloused mon-inst very much longer, but they are so slow " "At what age do you begin to train them?"	when release is no coast! In its special filter correr was n restorative like the "vorite l'rescription."
Junua III., 31. The great presener	"Oh. my sins, my sins, seed Martin Lather to Maupite; "harsins, my sins." The fact is that the brawny German	the years have. The reschicks and this light-injust run not so fast. From decode to decade, from aky to sky, they go at a bound. There is a place for us, whether marked or not, where you and I will sleep the last sie-ep, and the men are now living who will, with solamn are decade must be our restlements.	"When they are about three months eld, and they lest for three years. A: that age you must shoot them or lock	generally, use Dr Pierce a Pelicia. 25 cor ex conomiat to etten a men who can every hedy else how to economiss with
ory steps cent upon the platform finger which, dinnonded with t, pointed down to thin from the richem sky, was only a raiffection to finger of prophecies, the finger of salogy, the finger of chronology, the er of events all five fingers points in one direction. Christ is the over- luse fingers of all time. He is the	made him quake. Asl nothing else ever ald make him quate and when he found how, through (wast, he was pardened and saved, he woil to a friend, saving: "Come over all join us great and awful sinners mayed by the great of field. You seem to be eat a slender aim nor and with dark make the dark make the control of the control of the control of the more and with the more and	are now living who will, with solamn tread, carry us to our resting-place. Ay, it is known in Heavan whether our de- parture will be a commation or a hanish-	ter of them there is only one thing laft, and that is to shout them."	consemption Society Greek. Consemption Society Greek. To vos Entron.—Firane Intern. To vos Entron.—Firane To vos Entron.—Fi
no inger of propheries, the inger of salogy, the finger of chronology, the r of events all five fingers point in one direction. Christ is the over-	saving: "Ceme over sel join us great and awful sinners made by the greet and awful sinners made by the greet of God. Vou seem to be re's a stender sin-	nent. Brighter than a banqueting hall, through which the light feet of the dancers go up and down to the sound of	Biondin bear waiks?" "Thirty feet. It took a long time to	readers that I have a positive remedy the cove named discose By its time use thousands of hopeless cases have be permanently cured. I shall be gled to a two bottles of my remedy rase to any
humaea in all music, the graceful- linn in all accepture, the most ca-	of God; but we that has been such very swill sinners praise His grace the more now that we have been selected." Can	dancers go up and down to the sound of trumpeter, will be the sepulcher through whose rifts the holy light of Heaven attrameth. God will watch you. He will send His angels to guard your slum-	mar only a short distance from the	year reals as who have consumption if the will send no their express and post of address. Respectfully, T. A. Reccus, M. 181 Pearl atreet, New York
ite mingling of lights and shades l painting, the acme of allelimaces, home of alle 'hedrel; ndeur, and overaration of alleplendid language, e Greek elphelet is made up of	it be that you are so describely egotia- tical that you follyour " in first-rate amount that from and that you the root of	will send Ills angels to guard your slum- ler of ground, until, at a behost, they shall roil away the sione. So also Christ is above all in Heaven.		Iv seems rather personal to the dra
e Greek alphalet is made up of ity-four letters, and when Christ word himself to the first letter and set letter, the Alpha and the Ome- the appropriated to Himself all the	the hair to the tip, the toe you ere scarless and immediate? What you need is a looking-glass and here it is in the Bible. Poor and weetched, and talescapies and blind and maked from	will send like angels to guard your slum- ber of ground, until, at s belows, there shell roll away the stone. So also Christ is above all in Heaven. The tible says that Christ is the chief theme of the celustia servition, all the thrones feeing like throne, all the paims sawed lasfore his face, all the crowns down at his feet. Chruthim to cherubin searship in careable servi-	myself and gotting her to follow me, I have to do that even now nomatique, threadonally, when she is a little # k, she will come down the indder again a d	Course. Florence, Ais. The personally conducted excursions this rapid, growing city have been not constituted to the constitution of the constitu
set letter, the Alpha and the Ome- lle appropriated to litmself sit the doors that you can spell nut either those two letters and all the let- between them. "I am the Alpha the Ornega, the beginning and tho the first and the lat." Or, if you	the crown of the head to me sole of the foot, full of wounds and putrifying sores. No health to us. And than take	orowns down at his feet. Cherubim to cherubim, scraphim to scraphim, re- deemed spirit to redoemed spirit shell recite the Saviour's certhiy sacrifice.	then there is only one thing to do." "And that is?" "To go up with her and hold hat antil ahe is tired and sees that she has to	each of the following dates - Feb. 4th, it 18th and 28th. For copy of "Alsbama it is," and further information send William Hill, Gen. Pass. Agent, Chicago,
the first and tho last." Or, if you or tire words of the test, "Above	notes against us and mid them, and then offered us the receipt. And how much we need llim in one	Stand on some high hill of Heaven, end in all the radiant aweep the most glorious object will be desus. Myriade	do it." "I notice you say 'tha.' Do you use fe- malo bears." "(th. olways: They are much more	"Norgane is harder to bear than e lo succession of pleasant days," sighed to ambrella maker - Firegroup Bletter.
hat does it mean? It means, after have piled up sli Alpine and Hims- n altitudes, the glory of Christ id have to spread its wings and de-	need is a looking-glass and here it is the Bible. Poor and vereleds, and internative, and bible aim ruled from the bible of the bible and the bible source. No health is a bible partifying sorres. No health is a bible bible of the notes against its and said them, and the bible of the bible of the bible of the notes against its and said them, and and how made film in our sourcess. We are independent of elemen- stances if we have like grown by the bible of the bible of the bible of the property of the bible of the bible of the bible of the property of the bible of the bible of the bible of the property of the bible of the bible of the bible of the property of the bible of the bible of the bible of the property of the bible of the bible of the bible of the property of the bible of the bible of the bible of the property of the bible of the bible of the bible of the property of the bible of the bible of the bible of the bible of the the bible of the bible of the bible of the bible of the bible of the the bible of the bible of the bible of the bible of the bible of the the bible of the bible of the bible of the bible of the bible of the the bible of the bible of the the bible of the bible of t	Stand on some high bill of Heaven, ond in all the radiant sweep the most glorious object will be desur. Myriaus gasing un the sears of lils suffering, in silence first, afterward breaking forth into scelamation. The martyra all the pursar for the fisme through which they	tractable and caster to teach."	Craitying to All. The high position attained and the n versal acceptance and approval of the ple ant liquid fruit remet). Syrap of Figs. The most emediant inzative known, flustre the vaine of the qualities on which its a control to be a control of the planting of the p
d a thousand leagues to touch those mits. Pelion, a high mountain of sudy; Oses, a high mountain, end upes, a high mountain; but myth- y tells us when the glonia wored not the gods they piled up those e mountains, and from the top of	Defines heard the blast of apocalyptic trumpets. After all other candles have been sanifed out this is the light that gets brighter and hrighter unto the perfect day, and after, under the hard hoofs of columity, all this pools of worldly conference have been been been been been been been be	purse for the flow through which they passed, will say: "This is Jesus for whom we died." The apostles, all the happier for the shipwreck and the scourging through which they went,	"That elien comes by clance. You saw them drinking out of a builte. Well, that trick arose cut of the film ing circum stances: I heard a no clin the coach house, where I kept tha lears.	con is based and are abundantly gratify; to the Chifornia Fig Syrup Company. As exchange says the heat thing to
y tells us when the gionts waired not the gods they piled up these e mountains, and from the top of a proposed to scale the heavens; but	perfect day, and after, under the hard hoofs of colomity, all this pools of worldly enjoyment have been trampled into deep nire at the foot of the eternal rock.	aspirer for an anipareca and the acourging through which they went, will say: "This is the Jesus whom we preached at Corinth, and at Coppasiorin, and at Antioch, end at Jerusalem." Little children clad in white w.l. say:	ter. I hund that one of the bear- had	As exchange says the best thing to given enersy is kindness, but that depends the enemy's size. Texas Siftings. Gepport Medicinum, init, Lung, three nerve, chronic diseases; Dayson our perve, chronic diseases; Dayson our
a proposed to seels the heavens, but height wes not greet enough, and was a complete failure. And after he glouts—isaish and Paul, prophetic apostedic giants; Raphael and anci Angelo, artistic gients, cher- and serablim, and archanged	deep nine at the foot of the eternal rock, the Christan, from oups of granite, lily-rimmed and vine-covered, puts out the thirst of his coul. Again I commit that Christ is above	and at Antioch, and at Jirusalem." Little children clad in white will say: "This is the Jesus whe took us an its arms and blessed us, and win the storms of the world weet too cold and loud brought us into this beautiful	got loves, and had seized a lottle wich as he had lound in a corner and we styling to loting it to her mouth. It betting to loting it to her mouth. It bettin awailippery and al. could not got a gray on it. That put the idea ato my local, and it put felt avoids the bottles and taught her the truk. The ally the state of the second taught her the truk. The ally the second taught her than the best till a market her help the detection in the second taught her the	seeppert Medicinum, timit, Lung, thromore, chronic diseases, Davgon our pneumatherspectics, solarlum, galvan tranklinic, ferable electricities. Mostlik kowita: treatment, Apottolis methomanaga, electro-massage, nestical but movement cure dictidies, surgery, aport medication and progressive measures.
and Angelo, artistic gionts, cher- icand scraphim and archengel, tital glants—have failed to climb to op of Christ's glory, ther might all unite in the words of the text and	Again I emark that Christ is above all in dying alleviations. I have not all in dying alleviations. I have not any sympathy with the morbidity abroad about our demise. The Emperor of Constantinople arranged that on the day of his coronation the stonema-	prince:	my head, and I put felt eround the bot- tles and taught her the trek. The nily difficulty was to make her being the bottle to me when she had finished, ith	movement cure, dicteties, surgery, speci- medication and progressive measures. The collapse of a real estate been on means that the wind lies been televin o of the sales—Hinghamton Republican.
II. PRINT COMMENT ILONG MODAG IN	son should out and unante fill woont	The multitudes of the hereft will say: "This is the Jesus who comforted us when our heart broke. Many who wandered clear off from field and plunged leto vagabondlam, but were saved by graen, will say: "This is the Jesus who	it, hut I succeeded at last." "Have you only particular way of train- ing your bears?" "There are only three things no se-	means that the write use come team of the sales.—Hinzhanton Republican. Don't take our second for the good qual- of Domins' Electric Soap. Let use for your process, and let it tell you fix soom air and the government by the good or beat. Hemotuber Domins' Electric Research
st. Christ must be above all else in preaching. There are so many s on hemiletics scattered through ountry that sil laymen, as well as	the tomb-tome that after a while he would next. And laces are one who would next. And laces are one who examine the manufacture of the analysis of the property of the second to the sec	into vagabandian, but were saved by graen, will age. "Shi is the desire who pardoned us. We were last on the pardoned us. We were last on the We acceptify, and Hemode on white as enow. Merey bounding, grace un- paralleled. And then, after each one has recited his posular deliverances and peculiar mereles, reviet them as by solo, all the voices still come ton- make the arrhes echo and rewine with	"There are only three things never- sary-petience, augar and a case. The first thing is in make the hears, never- ating that you are master, the con- have to reward them when they devoil,	your grocer, and let it tell you to own air ment Moudely, and be governed by the good or had. Remounter Dibtims Electric. The legsperienced curvey is and to fit that a large, like some rules, can work be ways.—Burlington Proc Proc.
ergymen, have made up their minds sermons ought to be. That ser- is most effectual which most point- puts forth Christ as the pardon of	Not worthy of you, and worthy of me. Saladin, the greatest conqueror of his day, while dying, ordered that the tunic	parallelet. And then after each one has recited his pseuliar doliveromes and peculiar mercies, recited them as by solo, all the voices will come to-	have to reward them when they do soll, and punish them when they live hadly. But it is very rarely that lave to use the stick a good shaking the	Coron awn Hoansawees The irritati
puts forth Christ as the pardon of n and the rorrection of all evil, in- sels, social, political, national, la no remon why we should ring addess changes on a few phrasms.	ne nad on him is corred after his death on his apear at the head of his army, and that then the soldler over and anon should stop and say: "Behold all that	gether into a great chorus, which will make the arches echo and resolve with the eternal reverberation of sladness and peace and triumph. Edward I. was so enclose to to the	somothing is wreng. London Hearing	which induces coughing inimediate; incred by the use of "Brown's Brown's Trocks." Boild only in boses. Two street begans work on the princip that nothing societal like distress - Fn. delphis Time.
dless chenges on a few phrama. The property of the state	hat then the soldier were and anon- should stop and say: "Behold all that is left of Saladin, the Emperor and conqueror Of all the States he con- jurged, on the gold he retain but this deed, nothing did he retain but this houd." I have nearmonthy with such	Hely Land that when he was dout to expire he bequeathed \$160,000 to have his heart, after his decease taken to the	How Sevarol Hoys Resented - Physosale From twowaleg. A number of boys were skating and	delphia Times. ***********************************
therefore it must be profoundly selical, while they are anapicious of course which presents the same that under different phraseology.	should." I have no aymrathy with such behavior, or sach absurd demonstration, or with much that we hear uttered in regard to daparture from this life to the	Holy Land in Asla Minor, and his re-	the lake and one noor little fellow fell	It is no use to talk possimism to a darks with a five dellar bill.—Terro Hente E
it realm of Anglo-Saxonism of all	in this subject that you and I need to	quest was compiled with. But there are hundred today whose bers are already in the Holy Land of Heaven, are already in the Holy Land of Heaven, your hearts also. Quant John Bunyan, of whom I spoke at the open mg of the discourse, caught a glimps of that "And heard in my dream, and lot the belief the city rang again for joy, end, as they opened the pales to let in the decity showe like the sun and there were	thay could run for hair; no ropes with they could throw to thair strag, ag companion. The boys stoud on the	Foa tweaty five cents von can get Cortes Little Liver Pills - the best liver regulator the world. Don't forget this One pills don
the Letin and the Greek and the Suropeen but we have a right to at it in religious discussion. Sets the example. His illustra-	onsider—that there are only two styles of departure. A thousand, by light of departure, for the departure, and the departure of the departure	discourse, caught a glimpse of that place, and in his quaint way he said: "And I heard in my dream, and lol the bells of the city rang again for toy, and	all up.	Mose of us werry aver our trials, but the lawyers worry if they haven't any You
were from the great, the flowers, pittie, the salve, the barnyard as he crystals of selt, as well as from a set and the stars; and we don't a	may die a miner's death. Farout at ca, failing from the allippery rathines and broken on the halyard, we may die asilor's death. On missles of mercy in	as they opened the gates to let in the men I looked in after them, and lot the city shone like the sun, and there were streets of gold, and men welked on them, harps in their heads, to sing	through, yet if you lay the same bear!	No Parmer Should Build Any Force until he has written to S. H. tierreit, Marietto, for Catalogue of Frence Machines, et A. MAX who attempts to flatter you take you for a tool.
es and the stars; and we don't a e in our Sunday-school teaching b our pulpit address to be put on unta. ow there is a great deal said in t	cospital, amid broken bones and reck- ng leprosies and reging fe-ers, and we hay die e philanthropist death. On the field of hattle, serving God and our ountry, aluga through the heart, the	up the gates, which, when I had seen, I	only that, but he knew that he could run along the board without fear of	No stranges should leave thacity withous bea of "Tansill's Punch" 5c. Cigars.
y against words, as though they onothing. They may be misused, grey have an imperial power. They me bridge between soul and soul, an Almighty God and the human p	country, alugs through the heart, the un carriage may roll over us, and we any die a parifol's death. But, alter Il, there are only two styles of de- arture: the death of the righteeus and he death of the wicked, and we all want	EXERCISE FOR BOYS.	It only took him a momant to ramam- her all that; the next he spoke to his friends something efter this fashion: "I will lie down flat on the ice near the edge; thou one of you must come to	ir you weald lift ma, you must be a higher ground -Emerson. Rear, easiest to use end cheapest. Pisc Remedy for Cetarth. By druggists. 25c.
of stones? Words. What did to	God grant that when that hour comes	A well-equipped athletic field, with room for foot-hell, base-hall, a runeing	can lin down. If you all lie down in	A Max makes egrict of enemies by aspilling to threge uther mea want.
uminatios of the universe? Out of	ou may be at home! You went the hand f your kindred in your hand. You	track, and in short a complete athletic outfit, in every village in America having a population of from 10.00 down to 300, would do more to promote good heelth, good heads and good morels	that way, and poin the boy in Front of you, we shall make a line long anough to reach poor Renben." Thus, taking the post of dauger him- self, the hrave boy was abla by his liv- ing rope to reach his frinnd. He pulled	Good and Honest." Callacobe Reason tobio Treas
and words are only the ship: but est would your cargo get on with.	yea that have long reflicted your love.	parison. The good to be done seams in-	too soon, for he was so ashausted with	Is thus praised: False in Obio Treas. Unity Dept., Odiumbus, Obio, Pen. 8, 1990. "I have used St. Pa- cobe Ou to my Amuly for years and find to so be the medicine of medicines.
tions, and what we all need is to our vecebulery when we come	ny curious strangers standing eround ratching you. You want your kindred from afar to hear your last prayer. I hink that is tho wish of allof us. But a that all? Cen earthly friends hold us p when the billows of death come up	lot some good man in each of these vil- leges give the boys five, or four, or three, or even two acres of 'and, aven though it was worth \$100 pr. acre.	his efforts to keep his head shove water that he would very soon have sunk.— London Telegraph. At ware avoid hersh purgalive pilis. They	It is a good honorst medictee and honest men
titions, and what we all meed is to to our vecolability when wo come is each about God and Christ and up. We did a few old words to to when there is such illimitable re- or Nakasepase employed 10,000 at the purpose. It is supposed to the purpose Rufus those one is over 1,000 different words for it our purpose. It is purpose. But up to the purpose of the purpose the purpose the purpose to the most of up have up the purpose	p when the billows of death come up the girdle? Can human voice charm- ner Heaven's gate? Can hu- lan hand pilot us through he narrows of death into Heaven's	bealthy stimulus and careful direction !	At ware avoid hersh purgative pilla. They first make you suke and then leave you constipated. Carter's little liver little regulate the bowels and make you well. Dose, one pill. A way who lither for forms much arrate.	bumanity." JOHN P. RI EMMONIA. 1000 Seeper.
nt words for dramatic purposes; to employed s.000 different words bette purposes, Rufus Choate em-	he narrows of death into Heaven's arbor? Can ony earthly friendship	this netural taste can be developed and strengthened. Ne boy is soing to sit around a saloon.	A MAN who lichre for fame must scratch around lively to secure it.—Epoch. How Mr Timour Huars! Why don't you had a listed allones of fiforehoused and Tar? Prike a Touthacked prope Curolis and minute.	THE CHARLES A VOCELER CO., Saltimors, MA
ourposes, but the most of us have usen 1,000 words that we can man- ess than 500, and that makes m ao	pon us his internal awher? Nu, no, no! Alas! poor soul, if that is il. licture die in the wildernous, far	hall, or, what is better still, can take		SA S
wa are going to take the tender- was are going to take the tender- raseology sherener we find it, and a	ad to have no burial. If only thrist	part in one. Boye are not constructed that way. Notice in the cities how all sorts of boys, and young men, too, are eager to witness a game of hell how much more eager to play it. I would	THE MARKET PARKET STATE AND A STATE PARKET S	PO PITE BILIONENESS SIN HEADACH CONSUMINATION LASES COMPUNITION. IS AS THE MADE AND CONTRACT OF THE PARTY OF
fore, all the more shell we use it. we come to speak of the glory of a the Conqueror, we are going to a	ay surough the solltades: "I dill never leave thee; I will never for- ake thee." From that pillow of atone ladder will soar Hessenwerd, angels	eager to witness a game of hell; how much more ager to play it. I would not say that the ordinary professional game of hall is the best thing for a hoy to stiend, but it is not the game that is at fault. Fortunately there is no pro- fessional football as yet. Moreover, if		Use the NMAS I. SIZE (40 little beams to the bot let. They are the most consequent, and all ages frice of orbits size. 25 cents per bottle. KISSING at 7, 17, 20. Photo-graver pands tooppett or stamps.
atorio and everything grand and t dous. The French Navy has a en flags by which they give sig-	when the property of the prope	ressional football as yet. Moreover, if you provide the opportunity for one or two hours' hard physical exercise in the afternoon, you nase not worry about the	Cata-Ni 2 mixed. 73 405 45 45 45 45 45 45 45 45 45 45 45 45 45	Makepred "Nite Brane Rt. Louis, Mo.
to 86,000 different combinations. have to tell you that these etanditherers may be lifted into core.	ude and the harrenness would come than work neares if lacentary ministratives, Gorden Hall, far from house, dying in Gorden Hall, far from house, dying in Gorden Hall, far from house, dying in Gorden Hall, far from house, and the state of	you provide the opportunity for one or two hours' hard physical examples in the afterence, you need sot worry about the evening. There is no safegurerd quite so good against noctural deviations as a good, healthy, all-around tiredness. Why is not that which is good for	Print Diction Stephen Seed. (0.1716/30.6) Lands-Print Stephen BUTTER-Contentialry 15 0 16 17 m to choice creamery 16 0 16 18 APPLES Print per bil. (0.16) 18 0 16 16 18 17 ATTER-Contentialry	Tutt's Pills
and let me say to these young men vome from the theological semi- into our services every Saldath.	rae until I found thrist. What happiness rae until I found thrist. What did dyng Hannah More say? "To go to icaven, think what that lai. To go to	our colinge boys good for all our boys? Why is not that which is good for boys is large towns good for beys in ameli towes? Why has not the boy of		ts an invaluable remedy for SICK HEADACHE, TORPID
re after a while going to preach thrist, you will have the largest a	hriet, who died that I might live. Oh, forlous grave 106, what a glorious	good, hashin, all around irredness. Why is not that which is good for Why is not that which is good for boys is large towns good for beys in amelitower? Why has not the boy of the country rillsges just as good a right to the opportunity to distinguish him- self in the great games of the Nation as any boy whatchever? Ara we gring too	Chic—Mixed 7 (2) 754 PORK—Nee mees 10 75 (3) 176 ALID—Western aleam 5 6 16 FLOUR-Wisconsin white	LIVER, DYSPEPSIA, PILES, MALARIA, COSTIVENESS,
ethan Edwards preached Christ in b	hing it is to die' th. the love of thrist, he love of thris: What did Mr. Top- adly, the great hymnemaker, say in itis ast hour. 'What can measure the depths of the third literach.' Oh, the aunshine, hat fills my soul! I shall soon be gone,	self in the great games of the Nation as any boy whatesever? Arn we gring too any boy whatesever? Arn we gring too to the great game of the great game of the great game of the great game of the for encourage health? Bo we shudder at the possible damper of the great game of the grea		AND ALL BILIOUS DISEASES. Sold Everywhere.
'ayson, sick and exhausted, icaned' a slust the side of the pulpit and b	fter buck glories as cod has manifested o my son	coming a Nation of athletes? The Greeks in all their glary were that, and their athletes were not trained alone in	PLOUR Family 10 2 10 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	DEBULES
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ed an essay on the human will I	and in Taylor, andemned to hurn !!	tracting from it little black worms; and	FLOURT A No. t •RAIN Whead No. 4 red, 6, 7; Forn-Miss d 6, 8; Outs - Wired 6, 8	MONEY SAVED. 20%
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them Kindling pulpits with without and producing revolutions of their power, lighting up dying but their power.	and And segrent was the peace of me of Christ's disciples that he puts is fingers upon the pulse in his	these patients were persons who had re- torted to occaion in the hope of being this to ours thumselves thereby of the	Now is the lime to extend to your personal codes the in preparation for the change to spring a sacra- tives have not " entered medi." If you are third out tross over weak, it your shood, has become in-	Ely's Gream Baim
et Hough for the poet, and they as most thrilling illustration for a stor, and they offer the most in-	the wake outset say thinker holder way from the parts attem, and worth and the first glad for pto down, and to be for this. So if these likes in the first first the parts of the same of the parts of t	morphine habit, an nepectation which had been disappointed. For more than a year thay had injected from one to two grains of occains under the skip	ritie et once. If will purify and site its poer block, reate a good appeals, and give your wholary long tone and airs nath.	old in Head, Snuffes Aarta In Second
cene for the artist, and they are It Antiawander of the sky all entire of Complete parden for direct wassectest comfort for	nt grander than that was the testi- ony of the worn-out first missionary hen, in the Mamartine dungeon, he ied. "I am new and the control of the control o	without, however, giving up the mor- phine injections, which were only re- tueed in quantity. The pessibility of substituting continue in	N H -it am ileside to take tiood's Sareaperii e do nobbe ludaced to buy sey other.	CATARRH.
brightest hope for grimmes death. as at recurrection for darkest copic by Oh, what a thospel to proach; in	and the time of my teparture is a sand; i have fought the good fight, two finished my course, I have kep;	o ours morphisomania is e dasgar, harefore, which must be sarefully held a view.—Hellish Medical Jaurea.	HOOD S SETSEMENT IN PROBLECT FOR C. I. (100) A COL. Assistantials, Local, March 100 Doses One Dollar	PENSIONS

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